

**ALABAMA DEPARTMENT OF HUMAN RESOURCES  
CHILD CARE PERFORMANCE STANDARDS DEFICIENCY REPORT**

**SECTION A - IDENTIFYING INFORMATION**

Facility Name: SKIPCARE EARLY LEARNING CENTER	Type of Facility : Center [X] Day [X]      OST [ ] Night [ ]    Family [ ] University [ ] Group [ ]	Date of Visit: 2/20/2026
Facility Address: 309 S Pine St, Greenville, AL 36037, Butler	Licensee: LAURA SKIPPER	Telephone #: (334) 371-7547
Ages: 6 Weeks to 4 Years	Director (if applicable):	Capacity: 29      ,      NA Day      Night

**SECTION B - DEFICIENCY INFORMATION**

<u>Performance Standard Deficiency</u> <b>HAZARDS MUST BE CORRECTED IMMEDIATELY*</b>	<u>Date Corrected by Licensee</u>
<b>Deficiency Summary</b> On 2-20-2026 in the hallway going to the infant room there were a mop bucket with clean solution accessible to the children., Ad Hoc Comments: NA	2/20/2026
On 2/20/26 the hallway shelving unit there were hazardous substance not under lock and key or combination lock. (baby oil and shaving cream), Ad Hoc Comments: NA	2/20/2026

**INSTRUCTIONS TO LICENSEE:** Column 2, Date Corrected by Licensee, is to be completed by the facility representative after each deficiency is corrected. The facility representative must put the date of correction and his/her initials in Column 2. This form must be returned to the Department of Human Resources on or before N/A, as verification that deficiencies have been corrected.

**NOTICE:** Any misleading or any false statements or reports made to the Department and/or failure to correct the listed deficiencies can be the basis for adverse action. None of these requirements are to be interpreted to allow anyone to operate in violation of Performance Standards. A facility licensed by the Department must always meet Performance Standards applicable to that facility. It is the responsibility of the licensee to operate in compliance with Performance Standards.

Lan Shi  
**Signature of Facility Representative**

2/20/2026  
Date

SHYNECSA BLEVINS

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**Signature of DHR Licensing  
Representative**

Date

COPIES TO: Director

2-20-26