

Plan of Correction

SECTION A - IDENTIFYING INFORMATION

Facility Name: O2B KIDS MADISON	Type of Facility: Center <input checked="" type="checkbox"/> OST <input type="checkbox"/> Day <input checked="" type="checkbox"/> Family <input type="checkbox"/> University <input type="checkbox"/> Night <input type="checkbox"/> Group <input type="checkbox"/>
Physical Address: 11676 COUNTY LINE ROAD MADISON, AL 35756	Mailing Address: 12192 NW 7th Place Gainesville, FL, 32607-____
Telephone Number: (256) 635-2722	Licensee: O2B EARLY EDUCATION HOLDING, INC.
Capacity: 156	Director: MEOSHA WILLIAMS
Age Range: 6 Weeks to 12 Years	Date Prepared: 6/22/2026

SECTION B - BASIS FOR PLAN OF CORRECTION

List each deficiency, the plan of action, and the target date for each item:

Deficiency Plan of Correction	Date to be completed
DISCIPLINARY PRACTICES, Allegation Plan of Action - The teacher will use positive, evidence-based behavior guidance strategies and refrain from making unsupported verbal allegations toward children. Classroom interactions will be monitored weekly for 60 days, and the teacher will complete professional development training on positive discipline and child-centered communication.	6/30/2026
PROHIBITED DISCIPLINE, Allegation Plan of Action - The teacher will use positive, evidence-based behavior guidance strategies and refrain from making unsupported verbal allegations toward children. Classroom interactions will be monitored weekly for 60 days, and the teacher will complete professional development training on positive discipline and child-centered communication.	6/30/2026
The facility failed to report to the Department that the air conditioner was out., Ad Hoc Plan of Action - I was unaware that I had to report the air conditioner outage. Going forward, I will report any outages or changes to the facility immediately.	6/22/2026
In infant A, infant B and Junior A classrooms, there was raining entering in under the door due to the rain., Ad Hoc Plan of Action - To address the drainage issue in infant A, infant B and Junior A I will contact Blake Brothers immediately.	6/26/2026