

Plan of Correction

SECTION A - IDENTIFYING INFORMATION

Facility Name: DELIVERANCE MIN. CHILDCARE & LEARN. CTR.	Type of Facility: Center ☒ OST ☐ Day ☒ Night ☐ Family ☐ University ☐ Group ☐
Physical Address: 218 E HICKORY STREET BAY MINETTE, AL 36507	Mailing Address: 45299 EASLEY LANE BAY MINETTE, AL, 36507
Telephone Number: (251) 937-9964	Licensee: DELIVERANCE MINISTRY OF JESUS CHRIST
Capacity: 94	Director:
Age Range: 6 Weeks to 12 Years	Date Prepared: 7/16/2026

SECTION B - BASIS FOR PLAN OF CORRECTION

List each deficiency, the plan of action, and the target date for each item:

Deficiency Plan of Correction	Date to be completed
Failed - Preadmission Form, Child Checklist Plan of Action - Will get parent to complete	7/30/2026
Failed - Preadmission Form, Child Checklist Plan of Action - Will get parent to complete	7/30/2026
Failed - Preadmission Form, Child Checklist Plan of Action - Will get parent to complete	7/30/2026
Failed - Medical, Staff Checklist Plan of Action - Will get staff to complete	7/30/2026
Failed - Medical, Staff Checklist Plan of Action - Will get staff to complete	7/30/2026
Failed - Written Verification of Standards Read, Staff Checklist Plan of Action - Will get staff to complete	7/30/2026
Failed - Medical, Staff Checklist Plan of Action - Will get staff to complete	7/30/2026
Failed - Medical, Staff Checklist Plan of Action - Will get staff to complete	7/30/2026
Failed - Medical, Staff Checklist Plan of Action - Will get staff to complete	7/30/2026
Failed - Medical, Staff Checklist Plan of Action - Will get staff to complete	7/30/2026
Failed - Verification of Education, Staff Checklist Plan of Action - Will get staff to complete	7/30/2026
Failed - By August 1, 2022, director/all teachers/substitutes/all service	7/30/2026

staff must be enrolled in the Alabama Pathway's Professional Development Registry, Inspection Form Plan of Action - All staff will have an account soon	
Failed - Vehicle safety check done annually, signed by certified mechanic, dated, and filed in center, Inspection Form Plan of Action - Appointment scheduled	7/30/2026