

## Plan of Correction

### SECTION A - IDENTIFYING INFORMATION

|                                                                        |                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility Name:<br>KIDTOWNE HUNTSVILLE                                  | Type of Facility:    Center <input checked="" type="checkbox"/> OST <input type="checkbox"/><br>Day <input checked="" type="checkbox"/> Family <input type="checkbox"/> University <input type="checkbox"/><br>Night <input checked="" type="checkbox"/> Group <input type="checkbox"/> |
| Physical Address:<br>2010 SOUTH POINT PARK CIR<br>HUNTSVILLE, AL 35802 | Mailing Address:                                                                                                                                                                                                                                                                        |
| Telephone Number: (256) 650-2300                                       | Licensee: KID TOWNE INC.                                                                                                                                                                                                                                                                |
| Capacity: 110                                                          | Director:                                                                                                                                                                                                                                                                               |
| Age Range:<br>6 Weeks to 12 Years<br>6 Weeks to 12 Years               | Date Prepared: 8/12/2026                                                                                                                                                                                                                                                                |

### SECTION B - BASIS FOR PLAN OF CORRECTION

List each deficiency, the plan of action, and the target date for each item:

|                               |                      |
|-------------------------------|----------------------|
| Deficiency Plan of Correction | Date to be completed |
|-------------------------------|----------------------|