

## Plan of Correction

## SECTION A - IDENTIFYING INFORMATION

|                                                                |                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facility Name:<br>KIDZ KLUBHOUSE OF SELMA                      | Type of Facility:<br>Center <input checked="" type="checkbox"/> OST <input type="checkbox"/><br>Day <input checked="" type="checkbox"/> Family <input type="checkbox"/> University <input type="checkbox"/><br>Night <input type="checkbox"/> Group <input type="checkbox"/> |
| Physical Address:<br>1115 Old Orrville Road<br>Selma, AL 36701 | Mailing Address:<br>1115 Old Orrville Road<br>Selma, AL, 36701                                                                                                                                                                                                               |
| Telephone Number: (334) 526-4246                               | Licensee: KIDZ KLUBHOUSE OF SELMA                                                                                                                                                                                                                                            |
| Capacity: 64                                                   | Director: DE'SHANDA HATCHER                                                                                                                                                                                                                                                  |
| Age Range:<br>4 Weeks to 14 Years                              | Date Prepared: 9/9/2026                                                                                                                                                                                                                                                      |

## SECTION B - BASIS FOR PLAN OF CORRECTION

List each deficiency, the plan of action, and the target date for each item:

| Deficiency Plan of Correction                                                                        | Date to be completed |
|------------------------------------------------------------------------------------------------------|----------------------|
| Failed - Suitability Determination (Every 5 years), Staff Checklist<br>Plan of Action - plan to have | 9/23/2026            |
| The grass is too tall on both playgrounds., Ad Hoc<br>Plan of Action - cut grass                     | 9/11/2026            |